and separatists. The above is just a small sample of the divisions a comprehensive list of our divisions would run into hundreds. Four methods are chiefly used to deal with these divisions (1) Ignore them and they will go away (2) The religious view that if we all go to church and believe in the lord all differences will go away (3) The emotional - we are all black, we all went through the same slavery and so we will be united (4) The reality in which we live.

The basis of our approach is to accept that our community like any other is not naturally good or bad, but are the products of ideas we are subjected to and the consciousness this engender-

ers in us.

We also understand that our approach is not generally accepted. It is in fact of the four, the one that enjoys the least popular acceptance. We believe though that of the four it is the one from which most long

in the refining of our future that these discussions multiply.

There are also many pressing problems in our commu-

nity that demands discus-

sion, from economics to religion and morals.

We are determined to play a full part in cont-

rolling and stimulating these discussions.

Finally we appeal to those people who dis-

agree with us particularly those who believe that if they ignore differences they will